

# CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions/loans from one source, including those from the candidate, in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

**THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY**

Mail to: **CAMPAIGN FINANCE, P.O. Office Box 4366, Baton Rouge, LA 70821**

1. Full Name and Address of Candidate

CURTIS RAY FOUNTAIN Sr  
374 MEYERS RD  
HACKBERRY LA 70645

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

CAMERON PARISH  
POLICE JURY  
DISTRICT 1  
JOHNSON BAYOU /  
HACKBERRY

OFFICE USE ONLY

10/11  
30-P  
10/3  
NRTE

11005490

3. Date of Primary

10/22/11

This report covers from

9/13/11

through

10/2/11

4. Type of Report:

- 180th day prior to primary       10th day prior to general  
 90th day prior to primary       40th day after general  
 30th day prior to primary       Annual (future election)  
 10th day prior to primary       Supplemental (past election)

5. FINAL REPORT IS:

Withdrawn       Unapproved

6. a. Name of Person Preparing Report

CURTIS FOUNTAIN

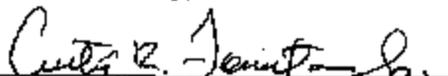
b. Daytime Telephone

337-558-3255

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).



Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

337-558-3255  
Daytime Telephone

Sworn to and subscribed before me this 3RD day of OCTOBER 2011

at Sulphur, LOUISIANA

(City)

(State)

 #64668

NOTARY PUBLIC

2011 OCT -5 AM 9:17

RECEIVED  
CAMPAIGN FINANCE  
OFFICE ADMINISTRATION